January 6, 2025

LHIC Coalition and Work Group Members - Please see below for upcoming webinars and resources. We encourage you to consider participating and to share these opportunities within your network and others in the community. If you have programs or opportunities that you would like to submit, please send them via email to [lhic@howardcountymd.gov](mailto:lhic@howardcountymd.gov).

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# LOCAL RESOURCES AND MEMBER ANNOUNCEMENTS

* The Next Full HCLHIC meeting will be January 16 at 9 am. Register [here](https://www.eventbrite.com/e/2025-hclhic-full-coalition-meetings-tickets-1022732690007?aff=oddtdtcreator).
* Howard County LHIC FY26 - 28 Strategic Plan Survey. Please click [here](https://www.surveymonkey.com/r/HCLHIC_CHIP25) to share your feedback on the mission, vision, values, priorities and communications by 4:00 pm on Friday, January 10, 2025.
* Howard County LHIC is hosting a Healthy Beginnings Community Health Improvement Plan Roundtable January 9 at 2 pm. Click [here](https://www.hclhic.org/home/event/1412) to for the invite.
* Feedback Survey on the 2022 Community Healthy Needs Assessment. Please click [here](https://forms.office.com/pages/responsepage.aspx?id=OPSkn-axO0eAP4b4rt8N7O_1Paj6WmNCqR4uQTNX46BURVY3NzY4SUJRNlBDNEVCNlJJWVBTUkZDMi4u&origin=lprLink&route=shorturl) to complete the survey.
* Health insurance open enrollment for 2025 ends on January 15, 2025. Click [here](https://www.howardcountymd.gov/health/access-health-care-services) to learn more.
* HoCo Community Chat is available on [BuzzSprout](https://www.howardcountymd.gov/HoCoCommunityChat) or wherever you download podcasts.
* Maternal and Child Health Survey Guide for Community Member. Click [here](https://redcap-phpa.health.maryland.gov/surveys/?s=3NY9T983C977LKEA) to learn more.
* Howard County LHIC is hosting a Healthy Living Community Health Improvement Plan Roundtable January 22 at 2 pm. Click [here](https://www.hclhic.org/home/event/1413) to for the invite.
* Howard County Executive Calvin Ball Announces Spending Affordability Advisory Committee for Fiscal Year 2026. Click [here](https://www.howardcountymd.gov/sites/default/files/2024-12/EO%202024-12_0.pdf) to view the executive order.
* Howard County LHIC is hosting a Healthy Minds Community Health Improvement Plan Roundtable January 30 at 2 pm. Click [here](https://www.hclhic.org/home/event/1414) to for the invite.
* The Howard County Health Department (HCHD) offers free virtual training on the use of Narcan. Click [here](https://www.howardcountymd.gov/health/opioid-overdose-response-program) to learn more.

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# FUNDING OPPORTUNITIES

**Title:** Farm to School Implementation Grant

**Description:** The Patrick Leahy Farm to School Grant Program is designed to increase the availability of local foods in schools and connect students to the sources of their food through education, taste tests, school gardens, field trips, and local food sourcing for school meals.

**Applications Deadline: January 10, 2025.** Click [here](https://www.fns.usda.gov/grant/f2s/fy25-implementation?eType=EmailBlastContent&eId=77cda502-4d12-41b5-a7f8-085967ff185f) to learn more.

**Title:** Summer EBT Technology Grants

**Description:** U.S. Department of Agriculture Food and Nutrition Service is providing $100 million for Summer EBT Technology Grants. This funding is being offered noncompetitively through an equitable allocation to all Summer EBT coordinating agencies that implemented Summer EBT in Summer 2024 and plan to continue the program in Summer 2025, as well as those Summer EBT coordinating agencies which plan to newly implement the Program in Summer 2025.

**Applications Deadline: January 15, 2025**. Click [here](https://www.fns.usda.gov/grant/summer-ebt-technology-grants?eType=EmailBlastContent&eId=f29f4aab-346e-49c5-ba7d-0f8308a4fa5d&eType=EmailBlastContent&eId=77cda502-4d12-41b5-a7f8-085967ff185f) to learn more.

**Title:** Community Change Grant

**Description:** The Community Change Grants program supports the growing network of community champions, organizations, and agencies working to advance walkability. This program will award 6 grantees $2,000.00 in community grants for projects related to creating healthy, active, and engaged places to live, work, and play.

**Applications Deadline: January 17, 2025**. Click [here](https://americawalks.org/programs/community-change-grants/) to learn more.

**Title:** Notice of Special Interest (NOSI): Administrative Supplements for Assessing Capacity to Address Obesity for Cancer Prevention and Control

**Description:** The Division of Cancer Control and Population Sciences (DCCPS) at the National Cancer Institute (NCI) announces this Notice of Special Interest (NOSI) to encourage NCI-funded investigators to apply for administrative supplement funds to support research addressing obesity for cancer prevention and control.

**Applications Deadline: January 31, 2025**. Click [here](https://grants.nih.gov/grants/guide/notice-files/NOT-CA-25-004.html) to learn more.

**Title:** The Maryland Community Health Resources Commission (CHRC) Request for Applications (RFA)

**Description:** The Maryland Community Health Resources Commission (CHRC) released the next round of grant funding for the Consortium on Coordinated Community Supports.  This funding opportunity will make available up to $120 million in new grant funding made available by the Maryland General Assembly to support current and expanded behavioral health services for students, pre-kindergarten through high school, statewide.

**Applications Deadline: February 4, 2025**. Click [here](https://howardcountymd.sharepoint.com/sites/HealthDepartment-PCA-CommunityEngagement/Shared%20Documents/LHIC%20Files/LHIC%20WORKGROUPS/HCLHIC%20Workgroup%20Email/2024/December%2016,%202024/Member%20Resources%2012.16.24.docx) to learn more.

**Title:** Risk and Protective Factors of Family Health and Family Level Interventions

**Description:** The purpose of this initiative is to advance the science of minority health and health disparities by supporting research on family health and well-being and resilience. The NIMHD Research Framework recognizes family health, family well-being, and family resilience as critically important areas of research to decrease disparities and promote equity. Funding provided through the National Institutes of Health.

**Applications Deadline: February 5, 2025**. Click [here](https://www.grants.gov/search-results-detail/357713?utm_campaign=fyi_newsletter&utm_medium=email&utm_source=govdelivery) to learn more.

**Title:** Understanding the School Food Workforce (USFW) Sub-grant

**Description:** In partnership with the U.S. Department of Agriculture (USDA) Food and Nutrition Service (FNS), Understanding the School Food Workforce (USFW) subgrants support research projects that (1) increase understanding of the current state of the school food workforce in the United States and/or (2) explore strategies to create a stable and respected workforce that can provide nutritious meals to students while supporting resilient local and regional food systems.

**Applications Deadline: February 14, 2025**. Click [here](https://www.thelunchbox.org/apply-for-a-grant/understanding-the-school-food-workforce-subgrants/?eType=EmailBlastContent&eId=77cda502-4d12-41b5-a7f8-085967ff185f) to learn more.

**Title:** The Partners for Places Matching Grant Program

**Description:** This grant supports equitable sustainability projects and helps build partnerships between local government leaders, frontline community groups and place-based funders in the U.S. and Canada.

**Applications Deadline: February 28, 2025**. Click [here](https://urlisolation.com/browser?clickId=2BFF5A28-7ADA-4D21-876E-E613EB1A83B6&traceToken=1734030968%3Bcarefirstofmarylandinc_hosted%3Bhttps%3A%2F%2Ffundersnetwork.us3.list-&url=https%3A%2F%2Fwww.fundersnetwork.org%2Fpartners-for-places%2F) to learn more.

**Title:** Evidence for Action: Innovative Research to Advance Racial Equity

**Description:** Evidence for Action (E4A) prioritizes research to evaluate specific interventions (e.g., policies, programs, practices) that have the potential to counteract the harms of structural and systemic racism and improve health, well-being, and equity outcomes.

**Rolling applications**: Click [here](https://www.nccor.org/funding-opportunity/evidence-for-action-innovative-research-to-advance-racial-equity/) to learn more.

**Title:** Local Food for Schools and Child Care Cooperative Agreement Program

**Description:** The Agricultural Marketing Service (AMS) will enter into cooperative agreements with state governments for the purpose of purchasing local, unprocessed or minimally processed domestic foods from local producers, targeting historically underserved farmers/producers/fishers and small businesses including processors, aggregators, and distributors.

**Rolling applications**: **Apr 30, 2025.** Click [here](https://grants.gov/search-results-detail/357532?eType=EmailBlastContent&eId=77cda502-4d12-41b5-a7f8-085967ff185f) to learn more.

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# EVENTS, TRAININGS, WEBINARS, SELF-PACED COURSES, AND SUPPORT PROGRAMS

Events below may not be hosted or provided by HCLHIC. If you have any questions about

these events, please contact the event organizers directly.

## HEALTHY BEGINNINGS

**Title:** National Alliance of Mental Illness (NAMI) Parent Support Group

**Description**: This is a group for parents and caregivers of children and teens with mental health concerns ages 5-18 years old. The Transition Age Youth (TAY) support group is for parents and caregivers of transition age youth with mental health concerns with a fluid age range of 16-26 years old. Free and held virtual via Zoom.

**Date and Time:** Second Monday of each month, at 7:30 am. Register [here](https://namihowardcountymd.org/event/online-parent-support-group-2-2-2-2-2/2025-01-13/).

**Title:** Extension for Community Healthcare Outcomes (ECHO) Beyond the Basics

**Description**: This series is for providers who have already participated in Maryland Behavioral Health Integration in Pediatric Primary Care (BHIPP) ECHO or are looking to explore advanced topics.

**Date and Time**: January 9, 2025, 12:00 – 1:00 pm. Register [here](https://jhmi.co1.qualtrics.com/jfe/form/SV_br3TssKxvN60W8e).

**Title:** All Together Now

**Description**: Bring your child to Elkridge Branch Library for All Together Now! Children build skills in singing, talking, listening, reading, and getting along with others through stories, music, rhymes, and activities. Tickets will be available at the children's desk 15 minutes before class.

**Date and Time:** Friday, January 10, 2025, 10:15 – 10:45 am. More information [here](https://howardcounty.librarycalendar.com/event/all-together-now-all-ages-adult-tk-276901).

**Title:** New Moms Group

**Description**: Join other new mothers and babies up to 5 months old to share your new mother experience. The group includes resources, guest speakers, discussion of parenting topics and the opportunity to meet and connect with other new moms. Free and held virtual via Zoom.

**Date and Time:** January 14 – February 18, 2025, 10:00 – 11:30 am. Register [here](https://new-moms-group-2025-vee9f.events.hcgh.hopkinsmedicine.org/).

**Title:** Teen & Middle School Advisory Committee Meeting

**Description**: The Teen and Middle School Advisory Committee is made up of two groups: high school (ages 13-19) and middle school (ages 11-13). These groups serve as a resource to the CA staff and the Board of Directors to ensure that the needs and interests of teenagers in Columbia are met. Members organize and implement programs and activities for their peers, gaining self-confidence, leadership experience, and make new friends along the way.

**Date and Time:** January 15, 2025, 6:00 – 7:00 pm. (The Barn 5853 Robert Oliver Place) Register [here](https://columbiaassociation.org/events/calendar/#event=77282905;instance=20250115180000?popup=1&lang=en-US).

**Title:** Extension for Community Healthcare Outcomes (ECHO) Core Foundations

**Description:** This series is for providers who want to improve their knowledge on child mental health and develop foundational skills.

**Date and Time:** January 23, 2025, 12:00 – 1:00 pm. Register [here](https://jhmi.co1.qualtrics.com/jfe/form/SV_cI53jMGhTDHxt7U).

**Title:** The Parent’s Place of Maryland Baby LEADers

**Description**: Apply now to be part of PPMD’s Baby LEADers training program. This FREE, virtual training is for families of children ages birth – 5 whose child has a suspected or diagnosed developmental delay or disability. Participants must be able to attend all sessions plus a mandatory orientation session.

**Date and Time:** Applications dueJanuary 24, 2025. Apply [here](https://www.tfaforms.com/5131721).

**Title:** Weitzman ECHO Prenatal and Maternal Health Virtual Series

**Description**: Weitzman Institute is now accepting registrations for the Weitzman ECHO Prenatal and Maternal Health series, connecting primary care providers with a multidisciplinary faculty for interactive learning. Over seven months, participants will engage in Zoom sessions to explore perinatal topics, reduce racial disparities, and enhance care for **pregnant and birthing individuals**. Free CME, CNE, CPE, and CEU credits are available through Moses/Weitzman Health System, Inc., an accredited provider.

**Date and Time:** Kickoff SessionJanuary 24, 2025, 1:00 – 2:00 pm. Register [here](https://education.weitzmaninstitute.org/content/weitzman-echo-prenatal-and-maternal-health-2025?mc_cid=4033db886b&mc_eid=e292b42519#group-tabs-node-course-default1).

# HEALTHY LIVING

**Title:** Health Literacy Criteria for Grants, Contracts and Media Campaigns Webinar

**Description:** Learn about two new tools to help Maryland state and local agencies apply health literacy criteria to campaigns, grants, and contracts. The Hub law states that agencies that sponsor media campaigns or issue grants and contracts with health information and communication activities also include health literacy criteria.

**Date/Time:** January 13, 10:00 – 11:00 am.Click [here](https://umd.zoom.us/meeting/register/tJcod-uprjssHNT5zJqamjZgsILOVQJ422hA#/registration) to learn more.

**Title:** Living Well Chronic Disease Self-Management Program (CDSMP)

**Description:** This free six-week CDSMP can help you manage chronic health conditions like high blood pressure, diabetes, obesity and more. Small groups focus on nutrition, exercise, communication with family members and health care providers, feelings of frustration and more.

**Date/Time:** January 16 – February 20, 5:30 – 8:00 pm.Click [here](https://anc.apm.activecommunities.com/howardcounty/activity/search/detail/140063?onlineSiteId=0&from_original_cui=true) to learn more.

**Title:** Approaches to Address Health Risk in Older Adults

**Description:** The webinar will cover the state of the science around the diagnostic process in older adults, including challenges and recommendations for practice improvement, research and policy to reduce the risk of diagnostic errors. Researchers will discuss their primary care research on tools and approaches that address risks for cardiovascular events and opioid use in older adults.

**Date/Time:** January 16, 2:00 – 3:00 pm.Click [here](https://www.ahrq.gov/news/pcr-webinar-series.html) to learn more.

**Title:** Diabetes Self-Management Workshop

**Description:** This free six-week Diabetes Self-Management Workshop can help you lower your risk for diabetes health problems and live life to the fullest. This workshop is recommended for adults with type 2 diabetes or prediabetes.

**Date/Time:** Every TuesdayJanuary 7 – February 11, 6:00 pm – 8:30 pm; Every Thursday January 9 – February 13, 6:00 – 8:30 pm**.** Click [here](https://lp.constantcontactpages.com/cu/dr6p0QD/JAN2025?source_id=132e3a7f-b356-4eb6-813b-fd71012eb302&source_type=em&c=bMJI3MP-L37BHxAFDyzZgDMgoITCrAIRWbQdhMy8ux8z99uqGZ9xCw==) to learn more.

**Title:** Howard County Seed Drive

**Description:** What can gardeners do in the cold of winter when the ground is frozen? Dig into sustainable gardening and help stock our community Seed Library! Learn, share, and take part in free demonstrations and workshops.

**Date/Time:** Saturday, January 25, 1:00 – 4:00 pm.Click [here](https://howardcounty.librarycalendar.com/event/howard-county-seed-drive-292030?mc_cid=e5e96cb139&mc_eid=a24ec4b561) to learn more.

**Title:** Walking Group

**Description:** Join Debbie Goldstein, a retired physical therapist, in a walking group to promote improved activity level and a sense of well-being. For cancer patients/survivors and their caregivers. Meet at the bear statue in front of Whole Foods in Columbia.

**Date/Time:** Multiple sessions and dates available.Click [here](https://www.signupgenius.com/go/9040C4CABA929A3FF2-53437309-december#/) to learn more.

**Title**: National Girls and Women in Sports Day

**Description**: The annual HCRP National Girls and Women in Sports Day event is part of a national movement celebrating the achievements and contributions of girls and women in sports. All ages and skill levels welcome.

**Date/Time**: Sunday, February 2, 2025, 11:00 am - 2:00 pm. Click [here](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.hcrpsports.org%2Fngwsd&data=05%7C02%7Cmbrute%40howardcountymd.gov%7C17d26ef269e74d93f58008dd2e604c08%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638717713756835489%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C60000%7C%7C%7C&sdata=ZzyJ2C81dfHUmL6mVS2vnc%2FHFbMfch5K5DdlKp2oNIY%3D&reserved=0) to register.

**Title:** Health Principles and Toolkits for Head Start Webinar

**Description:** The Horowitz Center for Health Literacy and Head Start’s National Center on Health, Behavioral Health, and Safety (NCHBHS) are working together on health literacy guiding principles and toolkits to help Head Start, a vital program for families with young children, put health literacy into practice. Join this webinar to learn more about health literacy approaches for early childhood programs.

**Date/Time:** February 3, 10:00 – 11:00 am.Click [here](https://umd.zoom.us/meeting/register/tJUtfuusrT4iE9wJz2iVnu8c7YdlxFKM-jlt#/registration) to learn more.

**Title:** Oncology Yoga

**Description:** Oncology Yoga matches breath and movement to stimulate the immune system, improve flexibility and strength, reduce anxiety and boost overall well-being. All equipment provided. Led by Jill Krause, yoga teacher, 200 E-RYT, y4c.

**Date/Time**: Mondays, 10-11 am or Thursdays, 11 am until noon.Click [here](https://www.signupgenius.com/go/9040C4CABA929A3FF2-53437309-december#/) to register.

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# HEALTHY MINDS

**Title:** Veteran Connection Support Group

**Description:** A free, drop in, peer-led support group for Veterans looking for a safe and confidential space to come together and build the camaraderie and friendship we once had while serving.

**Date/Time**: First Monday of each month, 6:00 pm Click [here](https://namihowardcountymd.org/event/online-veteran-connections-support-group-2-2/2025-01-06/) to register.

**Title:** NAMI Family Support Group

**Description**: NAMI Family Support Groups are free, confidential and safe groups of families helping other families who live with mental health challenges by utilizing their collective lived experiences and learning group wisdom. Groups meet weekly, every other week or monthly, depending on location. Free and held virtual via Zoom.

**Date and Time: (In-person: Owen Brown Interfaith Center, Room 180)** Second Tuesday of each month, at 7:30 pm. Register [here](https://namihowardcountymd.org/event/new-in-person-family-support-group-2-2-2/2025-01-14/). **(Virtual)** Third Friday of each month at 7:30 pm. Register [here](https://namihowardcountymd.org/event/family-support-group-3rd-fridays-online/2025-01-17/).

**Title:** Yoga for Survivors – Virtual Sessions

**Description:** HopeWorks is partnering with Three and a Half Acres Yoga (THAY) to bring survivors free yoga sessions. This will be an on-going program! THAY partners with community organizations within Harlem, Upper Manhattan, and virtually. They focus on serving folks facing emotional, physical or social trauma.

**Date/Time**: Tuesdays, 4:00 pm Click [here](https://hopeworksofhc.org/event/yoga-for-survivors-virtual-sessions-13-2025-01-07/) to register.

**Title:** NAMI Connection Support Group

**Description:** Apeer-led group for any adult (18+ years old) who has experienced symptoms of mental health condition. You will gain insight from hearing the challenges and successes of others, and the groups are led by trained leaders who've been there.

**Date/Time**: Second and Fourth Monday of each month, 6:30 pm Click [here](https://namihowardcountymd.org/event/online-connection-support-group-2nd-mondays-2-2/2025-01-13/) to register.

**Title:** Thriving Together: Survivor Mental Health Awareness & Wellbeing Group

**Description:** During Thriving Together, survivors of sexual and intimate partner violence explore ways to live well, be informed self-advocates, & address stigma and the health disparities that can challenge our wellbeing. All meetings will be held virtually, using Zoom, unless noted otherwise!

**Date/Time**: Sunday, February 2, 3:00 – 5:00 pm. Click [here](https://www.eventbrite.com/e/thriving-together-tickets-938678611997?aff=oddtdtcreator) to register.

# OTHER RESOURCES/RESEARCH/ARTICLES/UPDATES

## Healthy Beginnings

* Ways to Keep Active Together Training. [Link](https://www.healthiergeneration.org/app/resources/microlearnings/3?utm_source=delivra&utm_medium=email&utm_campaign=FamilyNewsletter_December%202024&utm_id=8250082).
* Parenting Todays Teen: Building Social Emotional Skills at Home [Link](https://vimeo.com/911402951?share=copy__;!!K-Hz7m0Vt54!muf8ppcv7keZsSJq1uGjZdBlKS1M9uVsnb08aGPh0pESMjMelHhF1bsB1AmOxCf6fo5TxC8iCAA_wzY$).
* Cystic Fibrosis (CF) Parents See Barriers to Daily Physical Activity in Schools. [Link](https://cysticfibrosisnewstoday.com/news/cf-parents-see-barriers-daily-physical-activity-schools/).
* Howard County Public School System (HCPSS) is offering “What Your Child Will Learn” Guides. [Link](https://www.hcpss.org/academics/what-your-child-will-learn-guides/)**.**
* Supporting Maternal and Child Health Across All Stages of Life. [Link](https://www.astho.org/advocacy/state-health-policy/legislative-prospectus-series/maternal-child-health/?utm_source=PHW&utm_medium=newsletter&utm_campaign=Resource_Card&utm_content=Legislative_Prospectus_Series&utm_term=Maternal_Child_Health).
* Agency for Healthcare Research and Quality (AHRQ) Stats: Trends in Severe Maternal Morbidity. [Link](https://hcup-us.ahrq.gov/reports/statbriefs/HCUP-SB312-508.pdf).
* Antibiotic Stewardship Helps Protect Newborns in Neonatal Intensive Care Units. [Link](https://pubmed.ncbi.nlm.nih.gov/38835250/).
* U.S. Report Card on Physical Activity for Children and Youth Reveals Continued Low Levels of Physical Activity. [Link](https://paamovewithus.org/wp-content/uploads/2024/11/2024-U.S.-Report-Card-on-Physical-Activity-for-Children-and-Youth_FINAL-11.2024.pdf).
* New Youth Preparedness Toolkit. [Link](https://www.hclhic.org/home/meeting/2024?cateId=366).

## Healthy Living

* Release of Annual Report for 2022 on the Sources of Foodborne Illness. [Link](https://www.fda.gov/food/hfp-constituent-updates/release-annual-report-2022-sources-foodborne-illness-interagency-food-safety-analytics-collaboration?utm_medium=email&utm_source=govdelivery).
* Health Literacy Criteria for Media Campaigns [Cover Sheet](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fumd.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3D7b003e7a5e19ec9b30a95638a%26id%3D4a3d6ed528%26e%3D0245e9b3e1&data=05%7C02%7Cajordan%40howardcountymd.gov%7C2d4d9267d4014c99940308dd1e04f7f1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638699728871218798%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=mMzo635gDMVEkxl3NH0X6zcGsag6TU01beI21WQ3Ojg%3D&reserved=0) and [Worksheet](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fumd.us17.list-manage.com%2Ftrack%2Fclick%3Fu%3D7b003e7a5e19ec9b30a95638a%26id%3D213a828e34%26e%3D0245e9b3e1&data=05%7C02%7Cajordan%40howardcountymd.gov%7C2d4d9267d4014c99940308dd1e04f7f1%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C638699728871236670%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=aWWuhTQksceRLEvWCdDNjIlIuNcTr1UjcsoyYo4D6Vg%3D&reserved=0)
* Alliance to Stop Foodborne Illness Food Safety Culture Webinar Series. [Link](https://www.surveymonkey.com/r/ZSCL7ZG?utm_medium=email&utm_source=govdelivery).
* Six Ways to Make Your Home Accessible and Inclusive for Young People with Disabilities. [Link](https://www.healthiergeneration.org/articles/six-ways-to-make-your-home-accessible-and-inclusive-for-young-people-with-disabilities?utm_source=delivra&utm_medium=email&utm_campaign=FamilyNewsletter_December%202024&utm_id=8250082).
* Public Comments to the Departments on the Scientific Report of the 2025 Dietary Guidelines Advisory Committee. [Link](https://mregs.nih.gov/oash/12ec-ap45508).
* Weitzman ECHO Diabetes and Weight Management Virtual Series. [Link](https://education.weitzmaninstitute.org/content/weitzman-echo-diabetes-and-weight-management-2025?mc_cid=f997fcb947&mc_eid=e292b42519).
* The Heart Truth’s Community Conversation Webinar. [Link](https://westat.zoomgov.com/webinar/register/WN_9eBOcpEyQH6OqbPTzKQ8pA?utm_campaign=fyi_newsletter&utm_medium=email&utm_source=govdelivery#/registration).
* Exploring Modern Global Public Health Diplomacy and Workforce Readiness. [Link](https://aspph.org/event/aspph-presents-global-public-health-diplomacy-opportunities-for-effective-practice-and-collaboration/).
* Sources of Foodborne Illness by the Interagency Food Safety Analytics Collaboration. [Link](https://www.cdc.gov/ifsac/php/data-research/annual-report-2022.html?utm_medium=email&utm_source=govdelivery).
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## Healthy Minds

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